

THE
SPIRIT
OF

SUPPLICATION, or the
Prayers of the late Mini-
sters of the Honourable
City of London, before
and after Sermon,

Viz.

Dr. Amesley's	Mr. Jenkins
Dr. Bates	Mr. Cradock
Dr. Jacombe	Mr. Watson
Dr. Manton	Mr. Lye
Mr. Calamy	Mr. Caryl
Mr. Nalson	Mr. Venning.

Delivered in their Respective
Congregations.

RE V. 8. 3, 4, 5. And the Angel
of the Covenant offered the In-
cense with the Prayers of the
Saints, &c.

OXFORD,

Printed in the Year 1662.



To the Pious Auditors, the Inhabitants of the Honoured City of London.

Pious Souls,

THe great happinesse of soules here below, who are sensible That they live, and move, and have their being from God above; is,
1. an intimate Union:
2. a sweet Communion with God: which is the enjoyment of a fellow-
A: ship

To the Reader.

Ship with the
1 Job. 1. 3. Father, with
2 Cor. 13. 14. the Son, and
1 Cor. 1. 9. with the ho
Psal. 3. 10. ly Ghost.
Jo. 17. 20, 21, 22. 2 Jo. 9. There are
Psal. 2. 1 Joh. 14. 23. two parts of
that Com-

munion, 1. The Out-
goings of God in hea-
venly discoveries, and
dispensations to the soul.
2. the out-goings of the
soul in heavenly operati-
ons towards God : these
mutual intercourses, like
Angels ascending and
descending between
hea-

To the Reader.

heaven and earth, is
part of the fellowship of
that mystery of
godliness which Eph. 3.
from the be- 9. 10.
ginning of the 11.
world hath been hid
in God, and is made
known to the upper
and lower world by the
Church and people of
God: who walking
humbly with God,
have been so far enlight-
ned, as to taste of this
heavenly gift, and the
power of the world to
come. These approach

A 3 with

To the Reader.

1 Job. 1. 3. *Ship with the*
2 Cor. 13. 14. *Father, with*
1 Cor. 1. 9. *the Son, and*
Psal. 3. 10. *with the ho*
Jo. 17. 20, 21, *ly Ghost.*
22. 2 Jo. 9. *There are*
Psal. 2. 1 Joh. *two parts of*
14. 23. *that Com-*

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goings of God in hea-
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heavenly gift, and the
power of the world to
come. These approach

A 3 with

To the Reader.

with boldness to God,
the fountain of all good,
(for all our springs are
in him who giveth grace
and glory, and no good
thing doth he withhold
from them that love
him) are the inward
power of Religion: for
as one saith excellently,
“Of so many diverse re-
“ligions, and manners
“of serving God, which
“are, or may be in the
“World, they seem to be
“the most noble, and to
“have the greatest ap-
“pearance of truth (which
“with-

To the Reader.

“ without great external
“ and corporal service,
“ draw the soul into its
“ self) and cause it by
“ pure contemplation
“ and saving faith, to
“ admire, adore, dwell
“ with, and enjoy the in-
“ finite Majesty of God,
“ (the first cause of all
“ things, and the es-
“ sence of essence) ac-
“ knowledging it to be
“ goodnesse, perfection,
“ infinitenesse, wholly
“ incomprehensible: this
“ is to approach the reli-
“ gion of Angels, to

To the Reader.

“adore God in spirit
“and in truth.

Now the soul goeth out,
towards God, 1. by a
saving faith. 2. by a
sincere love. 3. by a
well-grounded hope.
4. by the exercise of
these and other graces,
in an effectual fervent
Prayer, that availeth
much: “Which is the
“expression, or offer-
“ing of those holy and
“good dispo-
Dr. Preston “sitions to
Saints ex- “the Lord,
ercise. “that arise
“from

To the Reader.

“from the spirit, or the
“regenerate part ena-
“bling us to cry abba
“Father, in the name of
“Jesus Christ, 1. in
“holy desires: 2. in
“humble confession:
“3. in hearty thanksgiv-
“ing: called the
“lifting up of
“the heart to 1 Sam. i.
“God, and 15.
“the pouring
“forth of the soul be-
“fore the Lord: a per-
formance the heathen
who sought after God, if
A 5 hap.

To the Reader.

Briffon. For-
mu'a 8.

Plin. par. 5.

leg 2d Aug.

C. D. 1.

happily they
might find
him, upon
the dictates
of reason at-
tempted: and therefore
much more expected
from us ~~who~~ have not
exactly the Law and di-
ctate of nature to guide
us, nor vain Idols to di-
rect our prayers to, as
their gods were, but have
first, the Law of Christ
requiring us, pray al-
wayes: pray without
ceasing: in every thing
by prayer and supplica-
tion

To the Reader.

tion, let your request be made known unto God. Phil. 2.

Secondly, the example of Christ to enforce it, who morning and evening before preach-

ing before eat. Mark. 5. 3

ing, and upon 21. Luc.

all occasions 22. 39.

prayed. 3. Who Mat 6 42

have the altar of Christ to receive his incense to perfume, and his intercession to present our prayers at the right hand of the Father, as the angel of the Covenant,

who

To the Reader.

who had a golden cens-
ter, and much incense,
to offer up the Prayers of
the Saints. Rom. 7.
3. 4. Exod. 28. 38.

A performance this of
Prayer, necessary; consi-
dering 1. our depen-
dence upon God in all
we doe, so that unlesse he
be pleased to favour and
blesse our undertakings,
neither the plotting of
our head, nor the care of
our heart, nor the drudg-
ery of our hands, nor the
whole concurrence of our
created strength, nor any
other

To the Reader.

other assistance which we can procure, can do nothing: and therefore it is necessary to implore his direction in all our counsels, his concurrence with all our actions, his blessing on all our undertakings, and his end as the glory of all that we are or doe. 2. Considering the glory he expects from all he bestowes, although he intends to communicate himself to his poor ones, yet he will be enquired of the house of Israel concerning

To the Reader.

cerning, this thing.

3. Considering the benefits arising to us by prayer: whereby (as those souls know, who have their senses exercised to discern the things of God.)

1. We exercise our graces, stirring up the gift that is in us: and edifying our selves in our holy faith: praying in the Holy Ghost, Jude 20.

2. We acquaint our selves with the Lord, that we may have peace with

To the Reader.

with him, and enjoy prosperity, Job 2. 22, 21.

3. We hasten this performance of promised mercies, and unlock Gods treasures; as David said, thou hast revealed unto thy servant, saying— therefore hath thy servant found in his heart to pray this prayer unto thee: and now O Lord, thou art that God, and thy words be true; and thou hast promised this goodnesse to thy servant: therefore let it please thee to blesse the house of thy servant.

4.

To the Reader.

4. We are more thankful for mercies bestowed: what we win with led prayer, that we weare sci with thanks: We fill our hearts with joy: but now ask that your joy gr may be full, Joh. 16. 24. it in all things make your requests known: and the peace of God shall keep you in the Communion of Iesus Christ.

5. By Prayer we are safe, it being a part of our spiritual armour, to continue in Prayer, and watch to it with perseverance.

6. By

To the Reader.

6. By Prayer we worship God in the acknowledgement of his omniscient power, mercy, and truth.

This great duty all gracious souls know that it is to be performed;

1. In faith, knowingly: Jam. 1. 5, 6. in the providence, and promise of God.

2. In zeal, fervently, Jam. 5. 16. wrestling with the Lord, striving with him, and giving him no rest.

3. In sincerity, uprightly,

To the Reader.

rightly, Rom. 12. 11.

4. By a righteous
person, honestly, Jam. 1.
5. 16.

5. In meekness, humble
ly, Jam. 4. 2 Chron.
7. 14.

6. With reverence,
sanctifying the Lord in
our hearts, who will be
sanctified of all those,
that draw nigh unto
him.

7. With thankfulness, as
gratefully. Let your
requests be made
known to the Lord
with thanksgiving.

8. In

To the Reader.

I. 8. In the Spirit of
God, powerfully, who
makes intercession with-
us with groans not to
be uttered.

For the most exact
performance of this du-
ty, we have an excellent
Rule to direct us, a di-
vine Principle to guide
us, and great examples
going before us in draw-
ing nigh to God in full
assurance of faith, by an
excellent Spirit that is in
them, among which great
instances of the powerful
Spirit of Prayer, that
hath

To the Reader.

hath been poured in the
last dayes upon all flesh
these men of God are the
most eminent, whose
names are pretious as a
Oyntment poured forth
among the people of God
who among late posterity
shall stand up and call
them blessed; being
known Elders, who by
faith have obtained a
good report, whose memo-
rial shall be continued to
after Ages, if then there
will be any sense of vir-
tue, if then there will be
any praise.

Here

To the Reader.

Here are not only single abilities, but a social and concurrent sufficiency of gifts and graces of wisdom and devotion, which may be presumed in the spirits of the Prophets, united and piously improved to the common stock of Gods glory, and good peoples edification.

Read, admire, imitate, and as face answereth face in a Glass, so let your hearts (gracious souls) answer theirs in such powerful prayers, as though God, &c. to try our faith

To the Reader.

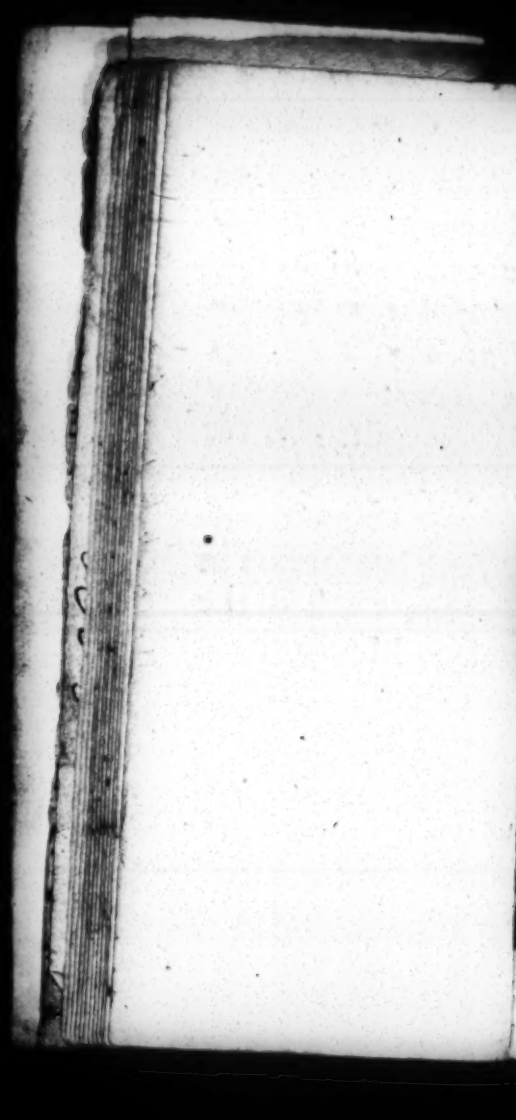
faith, 2. to humble us, 3. to enable us to use his blessings, and 4. to praise him, do not answer to our time and way, yet he will at last answer with manifold returns of peace, comfort, and joy to our bosomes.

These prayers were carefully taken from their own mouths, when it was thought they were most enlarged in spirit by the secret illapses of divine power into their heavenly souls, when they were in the Spirit of the Lord,

r. To the Reader.
e Lord, on the Lords day;
e hand are now published to
brishew Christians a pat-
er tern of the more ex-
y cellent way, that they
sw may covet earnestly
rn the best gifts; is the
d j constant Prayer of

ver Your late servant in
ron the work of the
he Ministry.
wer R. B.

irit
of
heir
they
the
rd,
Mr.



(1)



Mr. Calamy's
PRAYER
at Aldermanbury.

O most Holy, thou ever blessed Lord God, thou fillest Heaven and Earth with thy presence, we pray thee fill all our hearts with the Presence of thy grace, and let it appear
B - pear

(2)

pear that thou art in
the midst of us, with
that powerful assistance
of thy Spirit
that we may receive
token of love from
thee at this time. It is
a singular favour that
the doors of thy San-
ctuary are open to us
and that yet wee may
meet together in thy
Name, we pray thee
continue it to us, and
sanctifie it to us, that
every Sabbath may
adde to our Stature in
Jesus Christ. We confe-
fesse

(3)

rt in fesse we have forfeited
with all our mercies, wee
assist have heard much of
pirit God, and Christ, and
ive Heaven with our ears,
from but there is little of
It is God, Christ, and Hea-
tha ven in our hearts.

San We confess many
o us of us by hearing Ser-
may mons, are grown Ser-
thy mon-proof, we know
thee how to scoff and mock
and at Sermons, but wee
tha know not how to live
may Sermons.

re in It is a miracle of
con free grace, thou hast

fesse B 2 not

(4)

not taken thy Gospel
from us ere this time
but thou art a merciful
God, and though we
cannot please thee, yet
thy mercy pleaseth thee
and we have no argu-
ment to bring along
with us to beg thy fa-
vour, but thy mercy
in Iesus Christ.

We pray thee, that
thou wilt glorifie thy
Sovereignty, in being
gracious to us, and
pardon our many and
great transgressions.

Thou makest use of

(5)

the malice of men for
thy glory, thou killest
Goliath with his own
sword, oh help us to
put our trust in thee;
thou that canst kill, and
cure by killing.

Bless these Nations
of *England, Scotland,*
and *Ireland*, and finde
out yet a way to save
us; pour down thy
blessings upon the
head and heart of our
Sovereign *CHARLES*
by thy Grace, King of
Great Britain, thou
hast done great things

B 3 for

(6)

for him, let him deliver
great things for thee
blesse him in his royal
Consort, in his royal
Relations, in his Coun-
cel; blesse the Magi-
strates and Ministers
of this Realm; Lord
forgive us, for we live
as if we had been deli-
vered to work wicked-
ness, wee cannot sin at
so cheap a rate as o-
thers do, we pray thee
humble us under our
great and grievous
sins, give us repentance
into salvation, and a
lively

(7)

delively faith, through
the blood of Iesus
Christ, quicken our
graces, forgive our
sins, make alive our
souls, let us be such as
thou wouldst have us
to be, make us Chri-
stians, not onely by an
outward profession,
but an inward conver-
sation; that we may
live in Heaven, while
we are on earth, and
come to Heaven, when
wee shall leave the
Earth.

To that purpose,
B 4 bless

bleſs thy word unto us
at this time, and give us
all grace, to make con-
ſcience what we hear,
and how we hear, and
all for Jeſus Chriſt his
ſake, to whom with
thy bleſſed ſelf and
ſpirit be all glory and
honour. *Amen.*

Mr.



Mr. Nalton's

PRAYER

July 20th. 1662. at
Foster-lane.

ETERNAL, most
Mighty, and
most Glorious
Lord God. Thou art
God alone, and be-
sides thee there is no
Saviour or Helper,
our strength stands in
B 5 thy

thy Name, who hath
 made both heaven and
 earth: of our selves
 we are able to do no
 thing that is pleasing
 in thy sight; wee can
 pollute thy name, but
 we cannot honour thy
 name; we can run a-
 way from thee, but
 wee cannot run unto
 thee, unless thou dost
 powerfully draw us
 by thy Spirit; we can
 grieve thy Spirit, but
 we cannot grieve for
 grieving of thy Spirit.

Oh let thy strength
 be

be manifested in our
weaknesse, look upon
us with the favour
thou bearest to thy
Children. Enter not
into Judgement with
thy servants, for we
cannot answer thee,
one of a thousand, not
one thought of a thou-
sand thoughts, not one
word of a thousand
words.

Most of our actions
have been reprovabie,
and the best of our ser-
vices have been un-
profitable; our omis-
sions,

sions, commissions, and have
 presumptions, have on
 been multiplied into the
 lerably. Oh, how of- bor
 ten have we taken thy hea
 name in vain, whic the
 wee have been confel- up
 sing our sins? how of- mo
 ten have we run from fo
 confessing our sins, to an
 the committing of sin th
 and from committing ou
 sins, to the confessing be
 sin again: as if we had h
 but mocked thy sacred u
 Majesty; though we d
 know thy favour is th
 better then life, wee c
 be have

have parted with it up-
 on easie terms. Oh !
 the pride and stub-
 bornness that is in our
 hearts ! all the mercies
 thou hast bestowed
 upon us, have not
 melted us into tears
 for our unkindness ;
 and all those blowes
 that have fallen upon
 our backs, have not
 beat folly out of our
 hearts ; we have been
 unprofitable all our
 dayes, some have done
 thee more service in
 one year, then we in
 all

all our time; we have
 forgotten thee in the
 day of prosperity, and
 sung a lullaby to our
 own souls: oh, that
 wee could speak these
 things with broken &
 bleeding hearts! but
 as in the time of our
 ignorance, we could
 sin without reluctance,
 so now we can sin
 without repentance:
 oh, that thou wouldst
 smite the rock, that
 there may flow out
 tears.

Wee can do no-
 thing

thing by way of expi-
 ation, if wee could
 weep out our eyes,
 nothing but the blood
 of Christ can take a-
 way our guilt : O that
 there might bee a
 spring of that blood
 upon our souls at this
 time : oh, that that
 blood may at this time
 bring a report of love,
 and a message of mer-
 cy to us !

Do wee beg any
 more then thou hast
 promised ? oh ! hast
 not thou accepted of
 that

that satisfaction that our
 Christ hath made in
 his own person? Why
 wee had suffered the
 torments of Hell, iold
 could not have made
 that satisfaction that
 Christ has made: give
 us the witness of the
 spirit, & thy love, and
 we will say we have
 enough; give us hearts
 of flesh, crush the head
 of the serpent in our
 souls. O Lord Christ,
 thou camest into the
 world to destroy the
 works of the Devil in
 our

labour hearts, and to build
 up the Kingdome of
 thy Spirit in us; oh,
 when shall we see the
 old man decay in us,
 and the new man to
 live more and more.

Oh, be wisdom to
 guide us, and righte-
 ousness to cleanse us
 from guilt, and re-
 demption to deliver us
 from the wages of sin:
 let us be nothing in
 our selves, that wee
 may be all in thee our
 Saviour: oh honour
 us so far, that we may
 honour

honour thee. We praise,
 thee strengthen our wa
 weak faith, quiet our
 consciences, we would
 not live a day longer
 then that we may ho
 nour thee; tread stre
 than under our feet, rich
 us for our places and
 employments, let not
 our conditions be in
 low, but that our
 hearts may be low
 Wee are posting to
 death, oh let sin dye
 before wee dye; let
 know our names as
 written in the book o
 life

life, before thou take
away our life.

Look upon thy ser-
vant our dread Sove-
reign, *Charles*, of *Great*
Britain, *France* and
Ireland, King: oh in-
rich his Royal heart
with all those saving
graces of thy Spirit,
in order to a wise and
happy government of
these Kingdoms. Look
upon his Royal Con-
sort, his Royal Rela-
tions, the Lords of
his Privy Council, and
make

make them blessing
to this Nation.

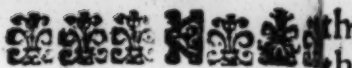
Oh sanctifie the
good Word ; oh give
thy gracious assistance
to us, both in speaking
and hearing ; let us
hear it as that word
by which wee must be
judged ; that we may
be convinced by it
and say it is the power
of God to salvation, to
every soul of us. Let
our meeting be for the
better to all of us, that
we may be built up in

the

(21)

the most holy Faith;
and let us know wee
have not sought thy
face in vain; for Iesus
Christ his sake, our
deare Saviour, for
whom wee blesse thy
Majesty, to whom
with thee and the Spi-
rit, be praise for ever.
Amen.

Mr.



Mr. Jenkins's
P R A Y E R
 at *Christ. Church* be-
 fore Sermon, *July 19*
 1662.

MOST blessed
 & holy Lord
 God, thou art
 infinitely beyond our
 apprehensions ; who
 wast infinitely happy
 before the World was
 made, & wantest none
 of thy Creatures, nor is
 their

their services to make
 thee more excellent,
 then thou art in thy
 self; we daily want
 thee, thou never want-
 est us; thou art pleased
 to make use of Ordi-
 nances, Ministers, Sab-
 baths, as thy Instituti-
 ons to accomplish and
 bring about the great
 work of thy glory and
 man's salvation, yet
 Lord thou dost not
 need them, thy Spirit
 is not made efficacious
 by these things, but it
 is that that makes these
 things

things efficacious, that thou art pleased to ty us to them, when we may have them, and duely enjoy them, yet thou dost not tye thy self to them; we desire in these our addresses to eye the happiness of Saints that depend upon him that depends upon none. Wee are here in thy presence by thy goodnesse and grace; oh! which should wee go but to thee, and how should we come but by thee,

oh strengthen our
 faith ! kill our cor-
 ruptions, inflame our
 love, give us assurance
 of thy love to our
 souls; oh that God
 would teach us how
 to pray, that we may
 taste & see how good
 the Lord is this day,
 that our souls may be
 filled as with marrow,
 that we may by our
 own experience be a-
 ble to say, *It is good for*
us to draw nigh to God;
and that a day in thy
House, is better then a
 C *thousand*

thousand elsewhere : that
 there may be a com-
 munion between u
 and God, let there be
 a disunion between
 and sin : we confesse
 wee brought sin e
 nough into the Worl
 with us, to cause the
 to withdraw thy ble
 sed self from us, an
 to cast such unprofita
 ble Servants as we are
 into utter darkness, w
 have been a long time
 in thy School, and yet
 how dull are we ? w
 might have been
 teachers

teachers of others, but
 wee need our selves be
 taught which are the
 first Principles of the
 Oracles of God; we
 love less then wee
 know, and wee do less
 then we love; we have
 neither done that good
 nor received that good
 which we should, or
 might have done and
 received : wee have
 been Trees that have
 cumbered the ground
 in thy Orchard, but
 we have brought forth
 no fruit. Wee unto us

C 2 that

that wee have not
 known the day of our
 visitation; many of us
 have one foot in the
 Grave, and yet we
 have lived without
 God in the World.
 We are wise in every
 thing, but in our own
 salvation; we live
 as if Hell were a privi-
 ledge; those of us that
 have some knowledge
 of thee, have great
 cause to repent that we
 have walked so unwor-
 thily of God; which
 of us pray continually
 and

and fervently, or live
 the life of faith; wee
 confess we neither take
 our afflictions hum-
 bly, nor our mercies
 thankfully, nor want
 our comforts content-
 edly, nor fill up our re-
 lations fruitfully: wee
 live as if Hell were a
 scare-Crow, as if all
 the threatnings of thy
 word wee an empty
 noyse, as if there were
 neither sweetnesse in
 Heaven, nor bitterness
 in Hell.

When wee come in-

to thy presence, where thy
 are our hearts ? what it
 earthly dispositions blo
 do we bring along ou
 with us ? the sins of ou
 our prayers cry low. no
 der then the supplica re
 tions of our prayers, w
 what hypocrisie and in
 formality cleaves unto u
 us, if thou doest not
 look upon the iniqui- lo
 ties of our holy things a
 with an eye of pity, t
 what wil becom of us. l
 O Lord be pleased to
 smell a sweet savor of
 rest and peace through
 thy

thy dear Son. O Lord
 it is only his precious
 blood that can sprinkle
 our hearts, and quiet
 our consciences, and
 no other thing: we do
 renounce all our own
 works, and we cry out
 in our selves, undone,
 undone.

It is through thy be-
 loved Son that we are
 accepted, and therefore
 to that end bring us to
 him by a saving ope-
 ration on thy part, and
 by our lively trust
 through the Covenant

of thy grace on our
 part ; let there be such
 a unity betwen Christ
 and us , that all the
 power of Hell may not
 be able to separate us
 from thee; speak peace
 to our hearts, still our
 consciences, say, I have
 received a Sacrifice for
 you, that my very ju-
 stice shall befriend
 you ; I will be just and
 faithful to forgive
 your sins, my law is
 fully fulfilled by ano-
 ther, though broken by
 you; my justice is fully
 sa.

satisfied by another, though provoked by you; my wrath is ceased by the meanes of another, though incensed by you.

Oh Lord, what a cordial would this be! canst not thou amongst this great multitude of people, espy some that through the Spirit of thy Son, would worship thee in thine own way: speak peace to every such soul. Is there any soul before thee, O Lord, to whom

of thy grace on our
part; let there be such
a unity betwen Christ
and us, that all the
power of Hell may not
be able to separate us
from thee; speak peace
to our hearts, still our
consciencs, say, I have
received a Sacrifice for
you, that my very ju-
stice shall befriend
you; I will be just and
faithful to forgive
your sins, my law is
fully fulfilled by ano-
ther, though broken by
you; my justice is fully
sa.

our
such
christ
the
not
us
ace
our
ave
for
u-
nd
nd
ve
is
o-
y
y
.

satisfied by another,
though provoked by
you; my wrath is cea-
sed by the means of
another, though incen-
sed by you.

Oh Lord, what a
cordial would this be!
canst not thou amongst
this great multitude of
people, espy some that
through the Spirit of
thy Son, would we-
ship thee in thine own
way: speak peace to
every such soul. Is
there any soul before
thee, O Lord, to whom

thou hast given the
grace of desire, O Lord
give them grace according
to their desire:
and thou which didst
regard us when wee
were running from
thee, do not reject us
now wee are drawing
near thee; and thou
which bidst us believe
by the command of
thy Word, help us to
believe by the operation
of thy Spirit, draw
us that wee may be
able to follow thee;
thy loving kindnesse is
better

better then life.

Some do say, *who will shew us any good?* but Lord, lift thou up the light of thy countenance upon us, and that will glad our hearts more then in the time when increaseth Corn, or Wine, or Oyle. Let it be fair above head, when it is durty below; let us see one contrary in another, let us confute an eye of sense with an eye of faith, and when wee come to see nothing

thing here that can gratifie our senses, let us have something to quiet our souls.

We would fain be at war with sin, that wee may bee at peace with thee; tho we cannot return as much as wee have received, yet help us to return as much as we can: give us repentance unto life, repentance from dead works: a mourning far greater for the remembrance of sin, then we had pleasure in the committing

mitting of sin, those se-
 cret distempers in our
 souls, that no eye sees
 but thine, let us cry
 out, *wretched men that*
we are, who shall deliver
us from this body of sin?
 And as the fear of con-
 demnation doth de-
 crease, so let the fear of
 transgression increase:
 and because, O Lord,
 that thou hast not
 made us to bleed with
 thy greatness. O Lord,
 make us to blush with
 thy goodnesse; let us
 as truly desire that hea-
 ven

ven would enter into
us in the way of holi-
nesse here, as we desire
to enter into heaven in
the way of happinesse
hereafter.

Let us see that our
kindnesse to sin, is cru-
elty to our Saviour; let
not that live quietly
one minute with us,
that would not let
Christ live: let us see
there is nothing small,
by which the great
God is offended, and
an immortal soul is
damned; we are to be
in

in the world but for a while, to take a turn or two, and be gone: oh that we might make it the business of our life, to get into Christ, though it be the scorn of men, and burdensome to nature, yet this is that which will bring us peace at the last; let us be what we profess our selves to be: let us love Christ, and evangelically keep his Commandments: let us live by faith; let us keep thy Commandments; let

let us be above the *good*
 world, in the world; *to*
 above the love of life, *lin*
 and above the fear of *wi*
 death; let not the *He*
 smiles of the world al- *liv*
 lure us, nor the frowns *lo*
 thereof affright us *le*
 from thee, but in all *ne*
 these things let us be *n*
 more then Conque- *v*
 rours through Jesus *u*
 Christ. Let us love *t*
 him much, whom wee *c*
 cannot love too much; *h*
 help us to be above the
 power of Hell; let us
 ever say, *My soul it is*
good

the good for me to draw nigh
d; to God. Let us be wil-
fe, ling, rather to be saved
of with a few, than go to
he Hell in a crowd; let us
al- live as if eternity were
ns long, and life but short;
es let us thrive in holi-
ll nesse, and be brought
e nearer to thy self by e-
- very dispensation; let
is us in this our day, know
e the things that concern
e our peace, before they
s be hid from our eyes,
e and know the time of
s our visitation: and
f though God suffer
long

long, he will strike at the
last.

Oh Lord, bow the
heavens, and come
down among us at this
time, and be with the
unworthiest of thy
Servants, & give unto
him a door of utter-
ance, and to this great
people a door of en-
trance and let them be
all taught of God, and
let them more truly
find that the great God
is teaching to the
heart, when that a
weak worm is speak-
ing

ating to the ear ; let all
 the work be done by
 thee, and let all the
 praile redound unto
 thee; and let him that
 is with us, be greater
 then he that is in the
 world ; behold us in
 the Son of thy love,
 smell a sweet savor of
 rest, on these our poor
 prayers; speak peace to
 our consciences, re-
 buke the Tempter,
 tread him under our
 feet shortly; raise us up
 to newnesse of life; let
 us remember when
 that

that which is perfect is
 come, that which is
 imperfect shall be don
 away : hear us , and
 help us, through our
 dear Redeemer : let us
 live for him here , and
 with him hereafter :
 and all for his sake,
 whom not seeing wee
 love, in whom believ-
 ing we rejoyce with
 joy unspeakable , and
 full of glory: to whom
 with thee, and thy Spi-
 rit, be glory and ho-
 nor, now and for ever.
Amen.

Mr.



Mr. Cradackot's

PRAYER

*August 10th. 1662.
at Sepulchres, before
Sermon.*

Most glorious,
& most gra-
cious Lord
God, who art God,
and Father of our
Lord Jesus Christ;
who hast put thine
OWN

own name and stamp
 upon this day, the
 Lords day; will
 thou be pleased to
 appear now and
 prepare and dispose
 our unprepared, and
 indisposed souls, for
 holy observation of
 this thine own holy
 day: will the Lord
 vouchsafe us the in-
 comes of his spirit,
 and influences of his
 grace, whereby we
 may be enabled to of-
 fer up spiritual sacrifici-
 ces, which may be
 ac-

(47)

acceptable by Jesus Christ. Lord, thou requiest praying hearts, but thou hast not commanded us to use Prayer-books, and if thou wilt give us the spirit of Prayer, wee shall not need them. Lord, give us praying hearts at this time, let us find by experience that thy Sabbath is a day of souls opportunity, that thine ordinances are full of marrow, that thou hast not said unto thy children

dren, the seed of *Fall* in
 seek my face in vain ho

We acknowledg w
 are unworthy to lift u
 our eyes to heaven, w
 have cause enough to
 cry out, God be me
 ciful to us sinners, u
 deserving, ill deservin
 men and women, w
 acknowledge our na
 tures are blots of al
 wickednesses, we ar
 by nature enemies to
 thy Majesty, heires o
 death, children o
 darkness, slaves to sin
 captives to lust, dea in

in sins and trespasses,
 how are our under-
 standings darkned,
 and our hearts hard-
 ned; what are our hearts
 but a store-house of
 malicious thoughts? a
 brothel house of adul-
 tery? a Place of
 pride? we are by na-
 ture wholly flesh, to-
 tally opposite to the
 holy Lawes of thy
 Majesty, and were it
 not for thy renewing
 or restraining grace,
 we should break forth
 into as vile abomina-

D

tions

ons as the vilest of
 men. Our lives have
 been a continual piece
 of rebellion against
 God, who didst make
 us, and dost feed and
 cloath us; all thy paths
 have been paths of
 mercy to us, but we
 have requited thee e-
 vil for thy good, and
 hatred for thy love :
 O foolish men and wo-
 men that we have bin,
 we acknowledge our
 gospel sins are of a deep
 dye; thou hast not bin
 a wilderness or a land
 of

[51]

of darkness to us, we have been exalted to Heaven in the means of salvation, but oh how short do we come of knowledge to the time and means wee have enjoyed, and our obedience comes short of our knowledg; we have not walked up to that light which thou hast given us.

We desire to lay our selvs low before thee, oh do thou open our eyes, and present us to our selvs, show us the

D 2

vile.

[52]

vilence of our lives
Blessed be thy name
that thou hast lay
help upon one that
mighty, to save all that
come to thy Majesty
by him? and thou hast
promised all that be
leeve on him shall not
perish, but have ever
lasting life: Oh help
us to receive him in
all his offices in our
hearts, help us to give
him the keys of our
hearts, and help us to
live and dye to him,
that dyed for us, and

let

let our souls be united
 to thee by him, that
 his death may be
 ours, and his life ours,
 & his intercession ours?
 oh let our unity to
 Christ be demonstra-
 ted to us by our com-
 munion with him, and
 conformity to him, in
 grace and holinesse.

And wee pray thee,
 dearest Lord, pardon
 our sins in the court of
 Heaven, and in the
 court of our own con-
 sciences, besprinkle our
 consciences in the

D 3 blood

blood of Christ, and may
 say to all before thee be-
 at this time, that desire
 to fear thee more, and
 serv thee better ; Son
 and Daughters be of
 good cherr. your sins are
 forgiven you.

And do not only ju-
 stifie us, but sanctifie
 us; purge our consciences
 from dead works;
 inform our under-
 standings ; conform
 our wills to thine own
 holy will ; let our
 hearts and lives be
 conformed to the I-
 mage

mage of thy Son, that
 beholding thereof, we
 may be changed from
 glory to glory; and let
 us have more know-
 ledg of thy wil, that
 we may do thy will,
 and suffer thy wil with
 more patience, and be
 filled with the fruit of
 righteousness, which
 are to the glory of
 God : Let us not be
 empty Vines that
 bring forth fruit to
 themselves, but let us
 bring forth fruit to
 God, whereby thou
 D4 mayst

mayst be glorified: oh
 plant that great grace
 of self-denial in our
 souls, and let us take
 the Crosse of Jesus
 Christ, and follow him
 wheresoever he goes.

Remember all thine;
 extend thy favor to
 those thou hast cast on
 Beds of sicknesse, and
 let there be a saving
 change wrought in
 them, before that
 change by death shall
 come. Any that are
 drawing nigh their
 time of Travel, let
 the

the
 suff
 den
 ter
 fait
 An
 up
 in
 he
 no
 a
 se
 t
 t
 c

the armes of the All-
 sufficient God be un-
 der them, and be bet-
 ter to them than their
 faith, or our prayers.
 And look graciously
 upon poor Children,
 intitle them to an in-
 heritance that fadeth
 not away, make them
 a blessing in them-
 selves, and a blessing to
 their Parents. And
 those that desire the
 conversion of Relati-
 ons that walk in ways
 of perdition, do not
 let them finde peace in

any way against thy
Majesty, and let them
know that sin will be
bitter in the latter end.

Look upon us that
are before thee at this
time, before wee go
hence and shall be here
no more, make thy
face to shine upon us,
let our coming toge-
ther be for the better,
and not for the worse
to any of us; let thy
poor Servant be able
to deliver thy message
plainly and powerfull-
ly, and give thy people
hearing

(59).

thy hearing ears, and obedient hearts, and let us rejoyce that wee did wait upon thee in thy worship this day; and all for Christ his sake, in whole Name and Words wee call upon thee;

Our Father, &c.

Mr.

*Mr. Jenkins's Prayer
after Sermon.*

O Lord our God
thou art never
weary of do-
ing us good, if we ei-
ther consider the mer-
cies thou givest to us,
or the miseries that
thou keepest from us,
that yet we have ano-
ther opportunity of
drawing nigh to thee;
we beseech thee, O
Lord,

Lord, let not our mis-
 interpreting of such
 opportunities as these
 are, cause thee to take
 them from us, or thy
 self from them; if thou
 dost Lord, wee cannot
 but justifie thee, and a-
 base our selves, and lie
 low before thee becaus
 we have sinned against
 thee; O Lord we bless
 thee, that wee are yet
 alive to bless thee, that
 yet we have not sinned
 our bodies into a cold
 grave, nor our soules
 into a scorching Hell:
 thou

thou givest us our be-
ings, if thou withdraw
thy self, we cease to be,
and shall return to our
first nothingness from
whence we came : the
living, the living they
praise thee ; as if wee
know our own hearts,
wee desire to do at this
time. Praised be God
for Jesus Christ, that
he died and rose again,
and is now a pleading
at thy right hand for
poor sinners. Praised
be God that he is of-
fered to us, for his
fake,

fak
all
lust
let
liv
th
m
of
ou
w
p
w
p
c
n
r

sake, O God pardon
all our sins: let our
lusts dy, that would not
let the Lord of life
live; let not any one of
them live one quiet
moment in these hearts
of ours; let us give up
our selves and all that
we are or can do to the
purposes of thy praise:
wee beseech thee pre-
pare us for a blessed
eternity, that we may
not be ashamed before
thee, nor ashamed of
thee nor thy wayes, in
the midst of a crooked
per-

perverse, unclean, idolatrous generation :
 Dear Father, we most humbly pray thee prepare us for communion with thy self ; assist us in the ensuing duties of this day, let all the work be done by thee, let all the praise redound unto thee : prepare us by hearing, for prayer, by both, for practise, by all, for glory ; Lord set up thy truth, ruine *Babylon*, build up *Sion*, delight yet to dwell in the

do the midst of us; and
do us good, though
we are a sinful, back-
sliding, God-provo-
king Nation: Mayest
thou not say of us as
of old, what couldst
thou have done more
for us then thou hast
done? yet how ill have
wee requited thee for
all thy benefits. Pour
downe the richest
showers of thy choi-
cest blessings, upon
the head and heart of
our Dread Sovereign
Charles the Second,
by

by thy especial graces
 of *England, Scotland*
France and *Ireland*
 King, as followes in
 his Royal Title, in-
 rich his noble Soul
 with all the graces of
 thy most holy Spirit,
 the Lord make him
 as holy, as high, that
 he may as much ex-
 ceed in goodness as in
 greatness. O Lord, give
 him a Spirit of Wil-
 dom to know how to
 go in and out before
 this great people, and
 be able to discern be-
 tween

between friends and flatterers ; O that he may be a true friend to thy friends, and a real enemy to thy enemies; the Lord make him the most glorious Instrument for promotion of the power of godliness that ever sway'd the scepter in these Lands, that under him we may live a peaceable and holy life in all godliness and honesty. O Lord, bleſſe him in his Royal Consort Queen *Katherine* ; the Illu-
 strious

strious *James* Duke of
York; the Lords of his *Oxf*
 Majesties most Honorable
 rable Privy Council *Min*
 the God of all grace the
 give them graces futu- *ves*
 ble to that high & ho- *ers*
 nourable Employment *ers*
 thou hast intrusted *are*
 them with; do thou *fail*
 rule our Rulers, and *to*
 teach our Senators *th*
 wisdom; any that are *O*
 in authority over us, *m*
 give them to improve *m*
 their power for thee: *w*
 bless the Nurseries of *h*
 learning, *Cambridge &*
Ox.

Oxford; Dear Father,
blesse all thy faithful
Ministers, thou that art
the Lord of the Har-
vest, send forth Labor-
ers, & keep out loyter-
ers, preserve those that
are, that they may be
faithful to thee, and
to those over whom
thou hast made them
Overseers, that they
may neither be asha-
med of thee, nor thy
ways, truths, worship,
however stiled & dis-
owned by men. O re-
member thy antient
people

people the Jewes, & the
 in the fulnesse of the
 Gentiles, that we may
 bee all one Sheeple
 under thee the great
 Shepherd of Souls. In
 mercy look down upon
 on this great City, blese
 the Governor & Go-
 vernment thereof, that
 thy Sabbath may be
 more strictly observ-
 ed, that piety may be
 more encouraged, and
 prophaneesse discour-
 aged in the midst of
 us. Blese this great
 Congregation, let
 them

(71)

them be all taught of
God, and more truly
finde that thou wert
speaking to the heart,
when that a poor
worm was speaking
to the ear; Bless them
in their Basket and
their Store, but espe-
cially in their Soules,
let them grow heaven-
ward; every one that
hath spread a Bill be-
fore us, do thou read
them over, and bee a
present help according
to their severall wants
and necessities. O God
pardon

(72)

pardon all our sins,
bottle our tears, rebuke
the Tempter, reform
our lives, and save our
souls; that by all these
enjoyments, we may
be the more fitted for
an immediate un-inter-
rupted enjoyment of
thy self in glory;
whereas there shall be
no more teares in our
eyes, neither shall
there be any more sin
in our souls; these and
whatever else thou in
thy wisdom sees neces-
sary and good for us

we

(73)

wee most humbly
beg in the Name
and for the sake of
our dear and blessed
Redeemer Jesus Christ
the righteous, for
whom wee blesse
thee; to him to-
gether with thy self
and God the Ho-
ly and ever Bles-
sed Spirit the Com-
forter, wee desire
to be inabled to
render as wee ac-
knowledg to be most
due, all honour,
E praile,

(74)

praise, power, might,
majesty and dominion
from us and all things
now and for evermore
Amen.

(75)



Mr. Cradackot's

P R A Y E R

A T

S E P U L C H E R S,

July 8. 1662. after

S E R M O N.

O LORD our
God, we de-
fire with our
whole hearts to blesse
E 2 thy

thy holy name; what shall we render to thee for all thy benefits that thou doest bestow upon us? especially for thy son, thou gavest so freely; thou didst heartily love us, that thou gavest thy onely begotten son; not a servant, but a son; not a son of many, but an onely son; that whosoever believed on him should not perish, but have everlasting life. Oh what shall we render

(77)

der* to thee for thy
Spirit that comes to
fit us for heaven, and
for thine ordinances,
those conduit pipes, to
convey life, grace and
strength, to thy chosen
ones.

Blessed be thy name
for leave this day to
wait upon thee : in-
grave thy word upon
our hearts, and con-
vince every soul, that
whatsoever lawfully
we may do to gain the

E 3 friend.

friendship of men, w
 ought to doe it; w
 pray thee convince us
 that we must not con
 nive at their sins, to
 gain their love and fa
 vour; Help us to con
 sider that it is our duty
 to seek the love and fa
 vour of thy children
 and yet not spare to
 reprove them when
 they do amisse; and
 yet help us to re-
 member, as near
 as we can, we must
 live in love and fa-
 vour

(79)

your with all men.

Help us to consider,
oh Lord, that whatso-
ever things are of
good report, we ought
to do those things;
and help us to remem-
ber there is an evil re-
port of evil men, and
yet this evil report is
no blot to thy chil-
dren. Let us consider,
wee ought to be afraid
of our selves, when
we have the good
word of bad men;

E 4 help

help us to remember,
O Lord, that if we
have the good word of
thy children, it is a
great blessing.

Send every one of us
away convinced, that
whatsoever is of evil
report, must be declin-
ed by us, as contenti-
ons, divisions, & facti-
ons; & how evil this is
both in religious, and
civil matters: let thy
word dwell in us in
all power.

And

And oh thou King
 of glory, do thou ruin
 that man of sin, and
 every plant that our
 heavenly Father has
 not planted, root it
 out; and let thy chil-
 dren that are favorites
 in the Court of Hea-
 ven, pray down all
 pillars of Idolatry: and
 look in mercy upon
 this sinful land of our
 nativity, we are un-
 mortified, and unholy
 to this very day: nei-
 ther means nor mer-

cies, word nor sword
 has prevailed upon us,
 ah, what a sinful peo-
 ple are we? oh poure
 out a spirit of refor-
 mation, and supplica-
 tion, on the people of
 this Nation, and
 though thou mayest
 justly be unto us a
 consuming fire, yet be
 thou a refiners fire, to
 purge us; yet do thou
 glorifie thy name not
 in *Englands* defamati-
 on, but in *Englands*
 reformation; purge
 thy

thy floore, and water
the garden, and let
thine ordinances be
continued to us in
their purity, as long as
the Sun and Moon
indures.

Poure down thy
choicest blessings up-
on the head and heart
of our Sovereign, fill
him with zeal for thy
glory; let him look up-
on those as his best sub-
jects, that are the Loyal
subjects of Jesus
Christ

Christ; who is King the
 of kings, and Lord eve
 lords, by whom King for
 reign, and Prince ad
 decree Justice; and le to
 his life and Reign be pr
 long and prosperous ter
 here, and glorious
 hereafter.

Blesse him in his
 Royal Consort, make
 them instruments of
 glory here, and give
 them glory hereafter.
 Blesse all that have
 desired our Prayers,
 thou

thou hast a salve for every sore, a remedy for every malady; administer thy mercies to them in this life, and prepare them for a better.

Go with us to our houses and habitations; Let us walk before our God as well in our houses as in thine; and help us to watch over our own hearts; Wee beg that wee may redeem our
time

time, we have wasted
 much of it : oh help
 to remember how
 precious a thing time
 is; thou hast hanged
 the greatest weight
 upon the smallest
 wyres, and when we
 have had our day, thou
 wilt have thy day.

Over-aw our spirits
 and help us to be good
 husbands of our time,
 and help us to get such
 an evidence of our
 share in Jesus Christ,
 that

that may lie warme
upon our spirits; when
we come to lye upon
our death-beds; and
all we beg for Jesus
Christ his sake, who is
infinitely worthy, for
him we desire for ever
to blesse and praise
thee, upon him we rely
for Justification and
Sanctification, to him,
with thee and thy spi-
rit, we desire in the
whole course of our
lives, for all thy mer-
cies, soul mercies, body
mercies,

(88)

mercies, National, family, relative, private, positive mercies to give all glory and honour now and forever.



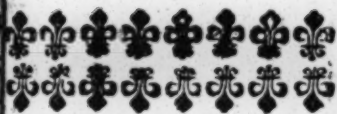
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Dr.

th



DOCTOR
MANTON'S
PRAYER
AT
COVENT-GARDEN.

OH Lord God,
all that wee
can do, is no-
thing of our selves, we
can

can do nothing, oh let
 us have the gracious
 assistance of thy Spirit
 at this time, let thy
 love constrain us, save
 unto us, *thou art our sal-*
vation. Do not say
 that *we shall fill up the*
measure of our iniquities
and there shall be no hope
for us. Oh Lord, we
 are ashamed that we
 have waited so long in
 thine Ordinances, and
 have got no more pro-
 fit to our poor souls
 but we have given up

our

our heart to the pleasures and vanities of this world, that are but for a season: even those that thou hast drawn out after thee, do not walk worthy of thee, (answerable to that blessed hope of future happiness) in the midst of a crooked and perverse generation. Jesus Christ is to many of us becom a stumbling block, and a rock of offence, while our hearts are carried out after

after the world with nat
 such strong affections the
 Oh when shall we car selv
 ry our selves so, as those be
 that profess themselves tha
 to be seekers of a bet ing
 ter life? we come in tho
 to thy presence now thy
 for strength; do thou we
 manifest thy self to us Sta
 thou hast promised to and
 poure out thy Spirit ma
 upon all flesh; oh lo gri
 it be unto us accord ma
 ing to thy promise. for
 wo

Oh Lord, our hearts wh

naturally are averſe to thee, ſo that of our ſelves we ſhall never be able to do any thing that may be well pleaſing to thee; but do thou regulate us by thy bleſſed Spirit, that we may obſerve thy Statutes, and do them, and that thy Com- mandments may not be grievous to us, that it may not be burdensome to us to do the work of God; O Lord when ſhall our hearts be
be

be made found in thy
 Statutes? wee wait
 upon thee in the use of
 thine Ordinances, that
 wee may have a new
 supply from thee, that
 at length we may
 come to see that thou
 art at work with us to
 save our souls; O help
 us to be followers of
 them, who with faith
 and patience do fol-
 low thee, and to do
 nothing unbecoming
 our holy call; suffer us
 not to swerve from
 thy

thy Commandments,
but let us have a con-
stant and earnest desire
after thee.

Let the choicest of
thy mercies com down
upon our Sovereign
CHARLES, King of
England, Scotland,
France and Ireland, let
his heart be guided by
thee, and let him al-
waies set thee before
his eys, that under the
shadow of his Govern-
ment, we may have
peace

peace in all godlineſſe
and honeſty. Bleſs him
in his Relations, in his
Councels; teach our
Senators wiſdome; be
with all thy faithfull
Magiſtrates and Mini-
ſters, let them be a ter-
ror to evil doers, and
an encouragement to
them that do well. Be
with us in the way of
thy worſhip, wee are
here met together to
hear and handle thy
holy word, oh do thou
command it to light
upon

(97)

upon all our hearts,
let it come in the
evidence and de-
monstration of thy
Spirit; and all for
Christ his sake,
for whom we bless
thee, to him, with
thee and thy Holy
Spirit, be praise
and glory for ever-
more.

F Doc-



D O C T O R
A N E S L E Y'S
P R A Y E R
A T

Giles Cripplegate.

HOLY and
great God
of heaven
and earth , such is
F 2 the

the condescension
of thy grace, that
thou art pleased to
manifest thy spe-
cial presence to
thy poor creatures,
though thou hatest
sin with a perfect
hatred, yet thou
lovest sinners with
an infinite love,
though thou art
of purer eyes than
to behold iniquity,
yet thou art pleas-
ed to manifest thy
love to sinners
that

(101)

that approach to
thy service. O
Lord, when shall
we admire e-
nough thy grace
and love, how
thou art pleased to
communicate thy
self to a poor
man.

Dear Father raise
and fix our hearts,
help us to mind
the business that we
come about, and to
deal very faithful-

F 3 ly

ly with our own
souls, in the matters
of eternal moment,
O that wee could
pray so that our
prayers through
grace might be re-
turned upon us with
a blessing; O that
we could wait up-
on thee to hear
thy Word as the
oracles of God,
let us hear what
Christ will discover
to us for our spi-
ritual benefit:
Lord

Lord grant that our
 souls may know
 what it is to be in
 the spirit upon the
 Lords Day; dear
 Father, thou canst
 deal with such
 hearts as ours, for
 the curing of them
 we pray thee to do
 it; we must needs
 acknowledge, hadst
 not thou laid help
 upon one that is
 mighty, that is a-
 ble to save to the
 uttermost, we must
 F 4 have

have perished to
all eternity, for we
do not know any
upon the earth
more vile then our
selves.

The very aggra-
vations of our sins,
do render us mon-
strously abomina-
ble; the meanes of
grace wee have af-
forded us, the stir-
rings of thy Spi-
rit in us, the pati-
ence and goodnesse
of

of God towards us, makes it a wonder that our hearts do remain so blockish.

But, dear LORD,
 wee do finde by
 experience, that our
 immortal souls are
 much debased, all
 the faculties of our
 souls are out of
 tune, our under-
 standings are so
 dark, our concepi-
 ons of God are so
 F 5 low,

Now, our consciences are so benumbed, that the stirrings of them are scarce discerned or perceived, our affections are spent upon the creature, that wee cannot gather them up again, our wills are perverse, our memories are apt to retain the dross, and let out all that is good, wee pray thee for Christs sake

fake make an experiment upon our souls, what thou canst do, what sinners Christ can save, what corruptions the Spirit of God can subdue in our souls; reach all our hearts, do not stand behind the wall, and look through the Lattice, do so much as may leave us without excuse, but good Lord, put in thy
thy

thy hand in at the
hole of the Door,
and let thy fingers
drop hony upon
the handle of the
Lock.

And, oh set o-
pen these everla-
sting Doors, that
the K I N G of
Glory may enter
in: subdue us in-
tirely to thy self,
do not ask our
wills whether wee
be willing or no?
but

but make us willing : do not ask us what we would have, but give us what thou knowest is good for us.

Dear LORD,
wee pray thee deliver us from sin,
according to thy hatred of it : and
poure out thy grace upon us, according to thy love.
of grace, that our
Souls

Souls may be re-
 freshed, that wee
 may finde thy
 thoughts are a-
 bove ours, as
 high as Heaven
 is above the
 Earth.

Dear father ,
 it is thy promise,
 That those that
 wait upon thee ,
 shall renew their
 strengths: we have
 no might ; the
 Devil baffles us ,
 our

(III)

our own hearts
are treacherous to
us : the World
intices us to sinne
against G O D :
Oh ! deliver us
from all these E-
nemies , and espe-
cially from the
plagues of our own
hearts , that wee
may perfect holi-
nesse in the fear
of God ; give us
Spiritual blessings,
whatsoever thou
givest us or what-
soever

soever thou deny-
 est us: thou know-
 est thou art ra-
 ther willing to give
 us Spiritual blef-
 sings, then any o-
 ther mercies, and
 wee want Spiri-
 tual mercies most;
 Oh give us Spi-
 ritual mercies, that
 wee may say, *This*
is the way of God in
his Sanctuary.

Where Grace
 is not wrought,
 work

work it? where it
 is begun, encrease
 it. Dear Father,
 convince those
 that are yet not
 convinced: make
 thy Word a quick-
 ning Word, an
 ingrafted Word,
 to the saving of
 our Souls: help us
 to hear, as for
 our lives, and as
 those that long af-
 ter God.

Hear Prayers
 for

(114)

for the KING;
blesse him in his
Royal Relations,
and grant under
him wee may live
a quiet life in all
godlinesse and ho-
nesty. Blesse the
Magistrates, and
help them to re-
member, that car-
res one day must
be heard over a-
gain: help thy Mi-
nisters to keep close
to thee in waies
that are well pleas-
ing. Be

Be with us at
this time, Lord as-
sist the meanest of
thy Servants, let
our Souls now
finde, that thou
dost magnifie thy
Word above all thy
Name: do us good,
receive us, quicken
us, that wee may
live in Heaven up-
on Earth, that wee
may know what it
is to be filled with
the fulnesse of God,
and know the
heigth,

height, breadth,
depth, and length
of thy love, that
passeth knowledge.

Communicate thy
self to us, as thou
usest to do to thy
people; let us feel
thy presence, let
us not think of a-
ny thing, but the
businessse wee are
about; let us with
singleness of heart,
set our selves to
minde the concern-
ments

[117]

ments of our im-
mortal Souls: And
all wee beg for
Christ his sake,
who has taught
us thus to pray,

*Our Father which
art in Heaven, &c.*

Dr.

P

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thy

ho

ba

and

Dr. Bates's
 PRAYER
 at *Dunstons* in the *West*.

OH Lord, thou
 art a most ho-
 ly and a most
 High God; the glori-
 ous Angels when they
 stand before thee co-
 ver their faces, yet
 they never did violate
 thy Laws, and if they,
 how much more need
 have we to do it?

We are sinful dust
 and ashes, our solemn
 Ser-

Services are sin: wee desire to approach thy presence and to have an eye to thy Glory in all our Services and addressees.

Wee beseech thee give us a serious and a deep sense of our own hearts, and vile affections, that we may cast our selvs down at thy feet with all humility.

We have infinite reason to be abased in our selvs, our God help us.

We came into the World with sin, and

as soon as we did
 breath in the air, we
 infected it; There is
 an infection and pol-
 lution in all our fa-
 culties; what coldness
 is there in our affecti-
 ons, and what unbe-
 lief in our faith, and
 our wills do stand op-
 posite against thy ho-
 ly nature.

We confesse we
 have had ten thousand
 experiencies of those
 corruptions that are
 within us, for our whol
 lives are full of pro

vocations against God.

How many vain thoughts, and how many rebellious actions! Blessed Father we confess we are out of measure sinfull: we have sinned against the clearest convictions of thy word, and the tender compassions of thy Gospel, against the most severe promises we have made of our service to God, against the cheeks of our own consciences; We confesse, the sins of the
hea-

heathens who live without God in the world, are small in comparison of ours, and we fear therefore a greater degree of wrath will fall upon us.

Oh Lord, how many ways hast thou used to reclaim us? what Arts hath thy blessed Spirit used? how many times hast thou approached to our souls, and showed us something of thy Glory, and the Glory of Heaven, and the terrors

G 2 of

of Hell! the one to allure us, and the other to scare us.

But oh, how many times have we grieved thy blessed spirit who came to seal us; and despised thy Son, who came from Heaven to Earth and lived a sorrowful life, and dyed a shameful death! how often hath he offered us Grace and Glory, if we would bow to his Scepter! but we have preferred a base lust before that excellency

lency that he has purchased us; oh how often hast thou condescended so far, as to intreat us to be reconciled! how easie hast thou been to forgive us, and how hard have we been to be forgiven!

We confesse thou mightest passe an eternal doom upon us; for we are sensible of the dishonour that we have brought upon thy name.

Do thou at this

G 3 time

time strike upon all these rocks, that are in thy presence at this time; give us hearts of flesh, let our repentance prepare us for conversion; let there be such a thorow conviction that thy grace and mercy may be admirable in our eyes.

We intreat thee hear us, pardon all our iniquitys, let us be monuments of thy grace and favour; speak peace to our consciences, convey those

those clear evidences
 of thy love into us,
 that mry inable us to
 scatter all our fears,
 that we may rejoyce
 in God, and have hope
 of Glory.

Let the Image of
 thy Son be engraven
 in all our hearts, and
 let our souls be made
 subject to him; while
 we are in the world,
 preserve us from the
 evil of it.

If thou givest us
 outward happines,
 give us withall inward

G 5 Holi-

Holiness; and if we do suffer, help us with patience to bear all: knowing we are in our journey, and our passage to a better life; and let our whole time be spent, in a serious preparation to appear before thy tribunal, and let us consider the unchangeableness of that state hereafter.

Remember thy whole Church, make the name of Christ glorious in the world, shed

shed abroad thy light
 and thy truth; heal
 our backslidings, and
 love us freely: Let
 thine Ordinances con-
 tinue among us, and
 let thy blessing de-
 scend upon our Sove-
 reign Lord the King
 of *England, Scotland,*
France and Ireland,
 defender of the faith,
 Incline his heart to thy
 Law, make him an in-
 strument of publike
 good, protect his per-
 son: and give him prof-
 perous affairs.

Bless

Bless his Royal Con-
fort, his relations, his
privy Council, let
them promote solid
piety, and real Godli-
ness.

Bless the Ministers
of thy word and Sa-
crament. Let their la-
bours be precious in
thy sight, and remem-
ber all afflicted ones,
revive thy mourners
and let thy Grace an-
swer all their fears.
Let thy presence be
in the midst of us, and
help us to hear as our
last

last; and let us be raised nearer Heaven, and make thy word powerful and effectual to all our souls, and let thy word subdue our lusts; and all we beg for the sake of Jesus Christ, in whose name and words we sum up our imperfect prayers.

Our Father which art in Heaven, &c.

Doctor

Doctor Jacoms Prayer
August 10. 1662.
 at Martin's
 Ludgate.

BLessed God, thou
 art a God blessed
 for ever; thou givest
 mercy to all returning
 and repenting sinners;
 Thou art worthy to be
 praised by all that
 draw nigh unto thee.

Thou hast vouch-
 safed to us one Sab-
 bath more, oh that we
 might all of us be in
 the spirit upon the
 Lords day, that whate-

verwe dowe may do it
in the strength of God
that we may offer spi-
ritual sacrifices to God
thisday, through our
Mediator the Lord
Jesus.

It is very great con-
descension, that thou
shouldest suffer such as
we are to come unto
thee; O Lord we are un-
clean, we are unclean;
from the crown of the
head to the sole of the
foot, we are overspread
with the Leprosy of sin;
all the faculties of our
souls

souls are defiled; our
 understandings are
 darkned, our wills are
 corrupted: We have
 affections, but they are
 Carnal; we have hearts,
 but they are impure;
 we have consciences,
 but they are seared.
 And as our inward
 man, so our lives are
 unholly, as the foun-
 tain is, so is the Stream;
 besides that our gene-
 rall guilt that wee
 brought into the world
 we are guilty of innu-
 merable of actual-
 trans

transgressions against
thy holy Law. We
think oh Lord there
are not greater sinners
in the world then we :
Our sins are attended
with many aggravati-
ons.

We have sinned a-
gainst prayers, against
vowes, and promises;
we have had as much
light shining before
us, as any in the world
have had: Great is our
unbelief. Oh that we
could lay these things
to our hearts!

We

We do refuse to
 come to Christ, we go
 about to establish a
 righteousness of our
 own, and neglect the
 righteousness of God
 by faith in Iesus Christ,
 how are our hearts
 glewed to the present
 things of this world! oh
 what do we do for thy
 glory ! how unreform-
 ed are we under all
 the ways of God. that
 he has taken to make
 us a holy people! Give
 us a sight of our sins oh
 Lord; we confesse, some
 times

times we do make
some formal confessi-
on, but we do not find
our hearts melted for
sin as they should.

Oh take away from
every one of us this
heart of stone, and
give a heart of flesh;
give us tender hearts,
make us sensible of all
our departin from thee.

Oh let us look upon
him whom we have
peirced, and let us
mourn, that the water
of penitentiall sorrow
may flow from us; we
are

are strangers to our
 selves ; we do not see
 whar a Hell there is in
 our nature; oh how
 should we put our
 mouths in the dust, and
 loath our selves, if so
 be there might be
 hope !

Oh Lord, convince
 us of sin, give us such a
 sight of sin as may make
 us fly to thee ; give
 us such a sight of our
 own guilt that may
 prepare us for the grace
 of God ; now we are
 stung with the fiery
 serpent

serpent, help us to come
to Iesus Christ our bra-
zen serpent; give us the
holy spirit, to bring us
out of the state of na-
ture; oh let that God
that made us creatures,
make us new creatures;
oh Lord we are thine
own work, but we are
dead in trespasses and
sins; give us grace, and
speak a word to them
that are dead; put out
thine almighty power
and draw some sinner
to Christ this day; and
those that have any
breath.

breathings after thee,
 Oh thou that gavest
 them that desire, carry
 on thine own work in
 them; where thou hast
 begun a good work
 carry it on, let sin as the
 house of *Saul* grow
 weaker and weaker,
 and grace as the house
 of *David* grow strong-
 er and stronger. Oh in-
 crease our faith; oh
 Lord, in this time we
 do not onely stand in
 need of grace, but of a
 great measure of grace;
 oh help, us by faith to
 rely

rely upon God that
thou mayest help us at
last. Blesse with us all
thine remember thy
people from one end
of the world unto the
other, thy people are
very low, this is a time
of *Jacobs* troubles, the
bush is burning every
day oh thou the hope of
Israel and the Saviour
thereof show thy self in
mercy to these nations.
We blesse thee for
all thy mercyes, that
thy judgements do not
seize upon us every
day

day, that thou dost not
 sweep us away, that
 thou dost not rain fire
 and brimstone on *En-*
gland as thou didst
 on *Sodom*; our sins cry
 aloud to Heaven for
 vengeance; God is
 greatly provoked eve-
 ry day, and it is a mi-
 racle of patience that
 yet thou hast not de-
 stroyed us. God can
 pardon the sins of
 the Nation at once,
 but we are not fit for
 pardon; we do not
 humble our selves
 Oh

Oh Lord, humble us, give repentance to *England* from the highest to the lowest, that we may return unto thee.

We desire to blesse thee that our enemies have not had their wills over us; they said they would pursue and overtake, and satisfie their lusts; but God did blow upon them, and they did sink in the mighty waters; and thou hast yet preserved thy Church;

Church; we pray thee
 do not leave us nor
 remove thy Gospel
 whatsoever thou dost
 Pour down the best
 of thy blessings upon
 thy servant and our
 Sovereign, *Charlis* by
 thy, Grace of *England*
Scotland, France, and
Ireland King : blesse
 him with the blessing
 of Heaven and Earth;
 make him a blessing
 to all of us; bless him
 in all his relations; the
 Lords of the privy
 Councill, look on them
 that

that have desired an
 interest in our prayers.
 Known to thee are all
 of them; know their
 souls in this time of
 adversity; make their
 beds in their sicknesse;
 give faith to them
 that complain of un-
 belief; give the spi-
 rit of Prayer to those
 that complain they
 cannot pray. Be a
 Councillor to those
 that want Council in
 their affairs either by
 Sea or Land, let thy
 blessing go with them
 H where-

wherever they goe;
spare the lives of chil-
dren if it be thy will.

Prepare us for thy
good and holy word;
let it be a favor of
life unto life, and let
it come with power
unto us. Oh let us
hear it as thy word;
not as the word of a
poor man, but as the
word of God; and all
for the Lord Christ
his sake, for whom we
blesse thee: to whom
with thee and the Spi-
rit of Grace, be given
glory

(147)

Glory and Honor for
evermore.

*Mr. Watsons Prayer
in Walbrook, Ju-
ly 8. 1662.*

O Lord God, all
our springs are in
thee, It is good for us
to draw nigh to thee
through Jesus Christ;
Thou art all fulness, the
quintessence of all
sweetness, the Center
of all blessedness; thou
art the Father of our
H 2 Lord

Lord Jesus Christ, and in him our Father, thou art our light, thou givest us these blessed opportunities of enjoying communion with thy self; God blessed for ever.

These mercies are forfeited mercies, wee have abused the blessings of thy house, wee have grieved thy blessed spirit; therefore it is just with thee to deprive us of these comforts, and to make us know the worth of these

these mercies by the want of them.

Lord, wee desire to judge our selves, that we may not be condemned with the world; righteous art thou O Lord, and just in all thy judgements; we confesse we are unworthy to have any converse with so holy a God; we are polluted dust and ashes, not worthy to tread thy Courts, and it is of thy mercy that wee are not consumed; how

H 3 • often

often have wee pluckt
fruit from the for-
bidden tree : wee have
sinned presumptuously
against the clearest
Light, and the dearest
love always have wee
sinned ; thy footsteps
have droopt fatnesse,
thou hast shown mer-
cy to us, but the bet-
ter thou hast been to
us, the worse wee have
been to thee ; thou hast
loaded us with thy
mercies, and wee have
wearied thee with our
sins ; when wee look in.

to our selves, oh the
 poison of our natures;
 what ever the Leper
 did touch, was uncleane;
 thus do wee by our spi-
 ritual leprosie infect
 our Holy things; our
 Prayers had need have
 pardon, and our tears
 had need have the
 blood of sprinkling to
 wash them; how vain
 are our vows? how
 sensual are our affecti-
 ons! we confesse we are
 untuned and unstrung
 for every Holy action;
 wee are never out of

tune to sinn, but al-
 ways out of tune to
 pray: wee give the
 world our male affecti-
 ons, and our strongest
 desires; we should use
 this world as if wee
 used it not, and alas
 wee pray as if we pray-
 ed not, and serve thee
 as if wee served thee
 not; there is not that
 reverence, nor that
 devotion, nor that act-
 iveness of faith that
 there should be. Lord if
 thou shouldest say thou
 wouldst pardon all our
 sins

fins to this time, onely
 judge us for this pray-
 er, wo unto us: what
 breathings of unbelief
 and hypocrisie is there
 now, when we ap-
 proach unto thee? we
 pray thee pardon us
 for Christs sake; Who
 can tell how oft he
 doth offend? we can
 as well reckon the
 drops of the Ocean,
 as number our sins, we
 have filled the number
 of the Nations sins, but
 we have not filled thy
 bottle with our tears.

H 5

This

(154)

This is that that doth
exceedingly aggravate
our sins, that we can-
not mourn for sin;
we can grieve for our
losses, but we cannot
mourn for our un-
kindnesses ; we have
crucified the Lord of
life ; sin has not onely
defiled us, but hardened
us , nothing can melt
us but the love of
Christ , nothing can
soften us but the
blood of Christ , oh
withhold not thy mer-
cies from us, oh help
us

us to eat the Pasſeo-
ver with bitter herbs;
let us look on Chriſt
and weep over him;
let us look on a bro-
ken Chriſt, with bro-
ken hearts, and on a
bleeding Chriſt, with
bleeding hearts: let us
mourn for our diſinge-
nuity, that we ſhould
grieve that God that
is alwayes doing us
good. Oh humble us
for our unkindneſſe,
and for Chriſts ſake
blot out our tranſ-
greſſions: they are
more

more then wee can
number, not more than
God can pardon.

Though we have
lost the duty of Chil-
dren, thou hast not
lost the goodness of
a Father; let us be
held forth as patterns
of mercy, so shall we
trumpet forth thy
praise to all eternity:
what ever afflictions
thou layest upon our
bodies, let not our sins
be unpardoned; let
not sin and affliction
be together upon us,
let

let us be

let there be peace in
 Heaven, and peace in
 the Court of Consci-
 ence; we have found
 this part of thy word
 true, *in the world we
 shall have trouble*; let us
 finde the other part
 true, *In Iesus Christ we
 shall have peace*. Oh let
 peace and holiness go
 together; make us new
 creatures, that we may
 be glorious creatures;
 without faith Christ
 will not profit us; when
 we can call nothing in
 the world ours, let us
 call

call Christ ours. Lord,
 draw thine Image
 every day more lively
 upon us ; a more live-
 ly hope, and a more
 inflamed love to Christ.
 Let us have a spirit of
 courage and resoluti-
 on, keep us from the
 fallacies of our own
 hearts, keep us from
 the defilements of the
 times, make us pure
 in heart, that wee see
 God, that wee may
 have Gospel spirits,
 humble spirits, meek
 spirits ; as Christ did
 take

ord, take our flesh, let us
 age partake of his spirit.
 ely Why dost thou imbitter
 ve- the breast of the crea-
 ore- ture to us, but that we
 ist. should find the sweet-
 of- ness of the promises?
 ti- there is as much in the
 he promises as ever, let us
 yn live upon God, let us
 m cast ancor in Heaven,
 ne and wee shall never
 re sink.

Showre down thy
 blessings, (even the
 choycest of them) up-
 on the head and heart
 of our dread Sove-
 reign,

reign, *Charles* by thy
 appointment of Eng-
 land, Scotland, France
 and Ireland King, De-
 fender of the faith;
 Let him see wherein
 his chiefest interest
 lies; let him count
 those his best subjects,
 that are Christs Sub-
 jects; Bless him in his
 royal Consort, in his
 royal Relations; the
 Lords of his privy
 Council, let them be
 a terror to evill doers,
 and encouragers of
 those that do well.

Bless

Bless all thine Ordinances to us, make them to be fulness of life to every one before thee; we are come this day to partake of them, oh poure in wine and oyl into our souls; let us be as a watered Garden; let this blessed Sacrament be a poison to our lust, and nourishment for our grace. Hear us, be our God, follow us with mercy, crown us with acceptance, and all for Christ his sake, whom
 not

(162)

not seeing wee love, in
whom believing wee
rejoice; to Christ, with
thee, and the holy Spi-
rit, be glory, honour,
and praise, now and
for ever, *Amen.*

Mr. the

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pr

C

(163)



Mr. Lye's

PRAYER

July 20. 1662. at All-hallowes Lombard-street.

O LORD, our great God, thou canst do all things, for thou dost dispose and govern all the ways, and works, & words of thy Creatures to thine own praise; Wee thy poor Creatures, the work-man-

manship of thy hands, we
 the price & purchase of
 thy Sons blood, do de
 fire this morning to
 fall down and humble
 our selves at the throne
 of thy grace; we desire
 to lift up an eye of faith
 to thee; that thou maist
 dart an eye of love to
 us: since thou hast com-
 manded us to come un-
 to thee, O bleſs us now
 we come. Let it not be
 in vain for any of us,
 from the highest to the
 lowest, from the rich-
 est to the poorest, that

(165)

we have sought thy
face this morning. Bles-
sed Father, pour down
a spirit of Prayer; a spi-
rit of Preaching; a spirit
of rejoycing, a spirit of
practising in the midst
of us, let us not only be
enabled to know what
to do, but to do what we
know. Thou that didst
cure the eyes of the blind
with clay and spittle, oh
heal that natural dim-
ness that is in the best of
us: thy rod in the hand
of *Moses*, brought water
out of the rock; Oh do
thou

thou strike upon the law
 rocky hearts, that out of
 adamantine hearts be and
 ing softned, may gulf ore
 out into Rivers of tears con
 O drown our sins in the pra
 red Sea of our Saviour mis
 blood; help us to smite oat
 upon our thigh, and the
 ask our selves what we bill
 have bin, and what we not
 have done, and humble we
 us under the omiffion lan
 ary commanded duty we
 and the commiffion lig
 any forbidden sin, fin ren
 of thoughts, words and us
 deeds, fins against the rat
 law

law, against the Gospel,
 of youth, manhood,
 and old age: sins be-
 fore, under, and since
 conversion, sins against
 prayers, vowes, pro-
 mises, covenants and
 oathes. Oh Lord, if
 thou didst prefer thy
 bill against us, we could
 not stand; if we were
 wighed in the bal-
 lance of the sanctuary
 we should be found too
 light: But holy Father,
 remember not against
 us our former sins, but
 rather have mercy up-
 on

on us according to thy
 loving kindnesse; cross
 and blot out our ini-
 quities, blot them out
 so fully and wholly,
 that it may be to us as
 to *Judah* in the pro-
 mise, that the sin
 of *Judah* should be
 sought for and not
 found.

Oh bathe our souls
 in that fountain that
 was set open for *Judah*
 and *Jerusalem*; though
 our sins have been as
 Scarlet, let them be as
 white as Snow; though
 they

they be red like crim-
son, let them be like
wool.

We have read that
a flood of sin brought
down a deluge of wa-
ter that they covered
the tops of the moun-
tains. O let thy deluge
of mercy cover the
tops of the mountains
of our sins.

It is the glory of a
God to pardon great
sins; we desire to turn
unto thee with our
whole hearts; do thou
subdue our iniquities;
I let

(170)

let us be not only
cleansed, but let us
have the efficacy of
the Spirit of Christ to
wash us from the guilt
of sin, because we boast
we are not under the
law but under grace.

Be gracious to our So-
veraign Lord *Charles*
King of *England, Scot-*
land, France, and Ire-
land, It is thy promise
that kings shall be nur-
sing fathers to thy chil-
dren; grant that under
the shadow of his Ma-
jesty thy people may be
protected,

(171)

ted, that wee may
live a quiet and peace-
able life, in all Godli-
ness and honesty; oh
let thy people possesse
the land, from *Dan* to
Bersheba; oh give us
Scripture Magistrates,
and Gospel Ministers
as long as the Sun and
Moon endures.

Let thy Word be
sanctified to us; let it
not bee onely as water
to get out our spots,
but as a refiners fire to
purge our drossie, and
take away our tin.

I 2

And

(172)

And Holy Father; where thou hast begun a good work, do thou go on, and bring it to perfection; let not the light that is in us, be like the glimmering light of the evening; but as the light of the morning that shineth more and more to the day. Let our best wine be kept till the last; let the end of our lives be the end of sinning. Thou hast cast our lot in the midst of temptations of all sorts,

sorts ; thou hast
 brought many of us
 through the red Sea ;
 but yet we are in the
 wilderness with Zeba
 and Zalmunna, & those
 that dwell at Tyre, the
 children of Ammon,
 Moab, and mount Seir,
 and all the forces that
 Hell can make against
 us ; oh put upon us
 all the whole armour
 of God. Now in these
 days of error, gird us
 with the girdle of
 truth ; oh now in these
 days of falcity give us

a helmet of hope.

Now the devil darts at us, give us the shield of faith: oh give us the sword of the Spirit, of the word of God, that it may enable us to confute the gain sayings of foolish men.

Oh help us to pray with all manner of prayer, constantly, fervently, faithfully, feelingly, that we may stand and not fall, and that not in our strength but in Gods.

To

(175)

To this end be with us, upon this thine own day ; our *Manna* falls every day , and is doubled upon the Lords day ; oh let us be as thy servant *John*, in the spirit upon thine own day ; let God by his spirit come into our spirits, understandings, consciences, wills, memories, and affections, that all our conversations without, and affections within, may be obedient to thy word.

I 4

Enable

Enable thy servant
to deliver thy word
faithfully; God forbid
thy servant should
stand upon so sandy a
foundation as the wis-
dom of man; one *lot*
of thy word has more
wisdom in it; then all
men and Angels have.

Good father, give
thy people a hearing
ear; it is too much
they have played by
the light of thy candle,
and slighted thy *Man-
na* so long; oh now
therefore to day give
us

[177]

us to hear, and know,
and believe, and do
the things that con-
cern our everlasting
peace ; hear us for
Christ his sake , to
whom with thy bles-
sed self, and Spirit, be
glory now and for
ever.

I 5 THE



THE
PRAYER
OF
Mr. Caryll
AT
Magnus Bridge-foot.

O Hour Father,
what a privilege is this
that we may draw
near to thee! all our
fresh springs are in
thee;

thee ; The creature is
 but a dry heap, a bar-
 ren wilderness ; 'tis
 but a cistern, and a bro-
 ken cistern ; it has no
 water of its own, nor
 can it hold that which
 is poured into it : Oh
 that our hearts were
 taken off, and dis-engag-
 ed from all things on
 this side thy self, that
 we could say with thy
 servant, Whom have
 we in heaven but
 Thee ? and on earth,
 there is none that we
 desire in comparison of
 thee ;

thee; then though our
flesh and hearts fail us,
yet God would be our
portion for ever.

We pray thee, mani-
fest thy grace to us at
all times, and especial-
ly at this time, that we
may come before God
in this publick worship
as we should; let us see
thy goings out in thy
Sanctuary, & let us be
satisfied with the fat-
nels of thy house, and
drink of those pleasures
that are for evermore.

Lord, we have given
thee

thee cause to withdraw from us; for, we have not laboured to be fruitful under fruitful means, and therefore thou in Judgment mightst make them hereafter to be fruitless unto us; & because we have taken no pains to get good by them, thou mightst justly say they shall do you no good; wee have heard much of thee, but we know thee but little; we acknowledge thou mightst judge us, because

cause we know so little,
and thou mightst pu-
nish us because we do
so little of what wee
know, according as that
faithless servant was pu-
nished, which knew his
Masters will, and did it
not. Oh! where be those
manifestations of God
that we have had? have
we not had the light of
the knowledge of God
shining to us in the face
of Jesus Christ? but we
have not rejoyced in
this light, but have
compassed our selves a-
bout

bout with sparks of our own kindling, & therefore it is just we should lye down in sorrow.

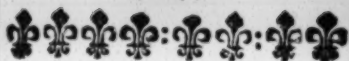
And yet thou lengthenest out thy patience to us, and yet we have one opportunity more to come unto thee ; oh we pray thee let us understand the things belonging to our peace, before they be hid from our eyes: let our souls be bound in the bundle of life with Christ Jesus; we pray thee that that spirit of thine may strengthen

strengthen us, that that spirit may guide us, and lead us into all truth; leave us not to our own strength, nor to our own Counsel, but shew us the secrets of thy words & works; thou hast promised thy secret shall be with them that fear thee, & thou wilt shew them thy Covenant; and as thou dost give us thy Sabbaths, so give us to thrive by them, & help us to grow as the herb, and send forth our fruit as *Lebanon*.

Let

Let thy Word come
with power on every
one of us, that it may
not be as the beating of
the air, but let it fit us
for duty, that we may
honour our God in the
midst of these changes,
until we come to that
place where there is no
change; and all for the
sake of our dear Lord
Jesus, to whom with
thee, and the blessed
Spirit, be glory and ho-
nour now and for ever.

Mr.



Mr. *Venning's*
PRAYER
at Olaves, before Ser-
mon.

OH Lord God,
 thou art the
 fountain of
 life : yea thou givest to
 all life. It is necessity
 draws us now unto
 thee, and we acknow-
 ledge it is a very great
 favour that thou wilt
 admit us to come into
 thy presence. In-

Indeed the services we do; are not worthy thy acceptance; thou gettest nothing by them; but the gain of Godlineſſe is to our ſelves: but woe unto us, what a loſs, & what a curſe will it be to us, to have a form of Godlineſſe, and yet be ungodly: Oh Lord, how ſhould this indear thee and thy word, and thy ſervice, that thou wouldſt have us do good for our own ſakes ! thou turneſt our obedience into privileges;

ledges; thou hast made
 the means of our hap-
 pinesse a part of it; If
 there were no other
 glory but to glorifie
 thee, O what a Glory
 would it be to be found
 doing thy will! there is
 a sweetness to be found
 in it more then in the
 honey or the honey-
 combe. It is a great
 happiness to be con-
 formable to God; to be
 loving to God, to be
 like to God, is the grea-
 test happiness that wee
 can be capable of; If

we

(190)

we were now in Heaven, we could not have other happiness but this in a greater degree.

Oh Lord ! how should our soules be drawn forth to acknowledge thee ! may we not cry out in admiration, Lord ! what is man ! and among the sons of men, what are we that thou art so mindful of us ? Thou mightst have displayed thy Word to many thousands in the world, and wee left ignorant :
but

but blessed be thy name, thou art pleased to admit even us also thereunto.

Oh let it not bee a small thing to us, seeing we may not live to serve God. Oh Lord! in Christ it will bee worth our while to live, and in him 'twil be worth our while to dye; oh that we may mind the end of living, and the end of dying, that whether we live or dye, we may be the Lords.

Indeed

(192)

Indeed it were not
worth our while to
live and spend so
much time in the
world, if it were on-
ly to have pleasure and
honour, and gratifie
our selves to eat and to
drink, and to be mer-
ry; this is not worth
our while: what would
it be O Lord, to dye in
our sin, and be eased
of the miseries of this
world, and be sent to
the place of torment!
but seeing thou hast
provided for our li-
ving

ving & our dying well;
 give us to improve
 these means, and that
 we may live and dye
 well; let not our af-
 fections, though our
 body be upon the
 earth; though we con-
 verse with flesh, yet
 let not our conversati-
 on be after the flesh,
 but let us be like them
 which have sent their
 hearts up to Heaven;
 and do but tarry here
 to finish their Masters
 businesse, and then we
 shall goe where our
 K hearts

(194)

hearts are, and where
our dear Lord Jesus
Christ is.

Indeed Lord we
have cause to complain
of our hearts: how we
mind this world as if
it never would have
an end; and the world
to come, it would ne-
ver have any begin-
ning; as if we had no
souls to mind, or had
no mind to look to our
souls.

We live as if all
those glorious reports
thou hast made, were
but

but as a tale that is told; we have cause to be ashamed that we have the means and the name of Christians, and have not lived answerable to the discovery of the Lord Jesus Christ. Indeed we have cause to bear our shame: and yet how few of us know what it is to be ashamed, to sigh over our sins, and groan over our iniquities! how few out of tenderness do mourn for sin, but as if it

K 2 were

were indifferent to us whether we have our sins pardoned, or the Grace that we beg to be granted.

And if we do beg to be pardoned, where are the souls that desire to be purged! if thou shouldst let us have our wills, O then we should think thou wert a good God: where as it is thy great love that thou dost deny us our wills; we poor wretches we are up and down as the things of this world

world do come into us
and goe from us.

If God give us great
things, then we think
our selves in Paradise;
and if God take from
us, then we fall out
with God himself.

Oh how ill do we
take it at thy hands, if
thou dost not give us
what we would, or
take from us what we
would! The Doctrine
of self-denial is a
meer riddle to us; we
would fain spend the
strength of our youth

in following the lust of
the eye, and gratifie
our sensual affections.

And when we come
to dye, it may be we
would have a Lord have
mercy on us in our
mouths, and think it
strange if God should
not give us what wee
aske ; oh Lord con-
vince us now, that wee
may be willing to be
crucified to the world,
and to dye to sin ; Lord
wee may flatter with
our selves, but our
hearts do but abuse us,
while

while we think there is
 such contentment in
 the enjoying of this
 world; what is this
 when we com to dye?
 Alas it wee were not
 besotted, content is
 sooner gained by self-
 denial than by pleasing
 our selves.

Can wee think wee
 shall be at ease till wee
 come to God? is it
 like to be well with us
 while our ways are
 contrary to the ways
 of God? are not thy
 ways the ways of
 K 4 peace?

peace ? oh how can we
 be at rest when our
 ways are contrary to
 thine ? oh un-lust us ;
 we had better part
 from our idols here,
 than that they should
 part us from God here-
 after. Lord if there
 were no other Hell,
 this is damnation to be
 a sinner, for this is the
 nature of sin to sepa-
 rate us from God ;
 oh help us to account
 the reproaches of
 Christ, better than the
 honours of the Cross of
 Christ,

Christ, better than the
Crown of the world.

Oh show us the sin-
fulness of sin, and the
emptinesse of the
world, that wee may
take thy counsel, and
mind thy Glory, and
be ruled by thy will;
oh, how happy would
it be with us, if our
souls were brought in-
to such a frame!

We are Lord as yet
great strangers to the
life of God; oh let us
know what it is to live
for thee, and to thee,
K 5 and

and with thee, that wee may say, For us to live is Christ, and to dye is gain, and that wee may say, *Whom have wee in Heaven but thee O Lord?* we depend upon thee: let thy goodness be seen, do not put us off with the means of Grace, but give us Grace it self.

And seeing thou art pleased to make use of such a poor thing as the preaching of the Gospel is, and seeing this is the means to bring

bring our souls to eternal life; oh let it be so to us, that wee may repent from sin, and believe in the righteousness of the Gospel; oh Lord thou knowest all our frailties, and all our necessities; find out them that are dead in sins, and quicken them: find out the hard hearts and soften them; find out the proud hearts and humble them, find out the Formalists and bring them to the power of godliness; and
Pour

pour in Wine and Oyl
 into the wounds of the
 wounded in spirit;
 and let the administra-
 tion of the Gospel, be
 in the demonstration
 of the spirit: that as the
 truth is delivered to
 us, we may be delive-
 red to the truth; that
 while wee touch the
 hem of thy garment,
 vertue may come out
 from thee; thou hast
 said that mercy pleas-
 eth thee, we are sure it
 will pleasure us; oh
 let us not lose our
 time

time ; but do thou
teach us to profit, and
supply our wants, for
the sake of our dear
Lord, to whom with
thee and the Spirit, be
given more glory from
now unto Eternity.

A



P

I

fo

m

w



A

PRAYER

*before the Sacrament
of the body and blood
of Christ, by several
good men.*

MOST Holy
God, we are
as stubble be-
fore thee, the consu-
ming fire; How shall
we stand before thy
Holiness?

Holiness : for we are a
 sinful people, laden
 with iniquity, that
 have gone backward,
 and provoked the holy
 one of *Israel*: when we
 were lost, thy son did
 seek and save us; when
 we were dead in sinne,
 thou madest us live : in
 that time of love thou
 coveredst our naked-
 ness; and enteredst into
 a Covenant with us,
 and we became thine
 own, delivered by thy
 power, and redeemed
 by thy blood ; but we
 are

are grievous revolters,
we have forgotten the
Covenant of the Lord
our God; we were en-
gaged to love thee
with all our heart, and
to hate iniquity, and
serve thee diligently,
and thankfully to set
forth thy praise; but we
have departed from
thee, & corrupted our
selves through self-
love, and by loving the
world, and the things
that are in the world,
and have fulfilled the
desires of the flesh,
which

which we should have
 crucified; we have neg-
 lected our duty to thee,
 and to our neighbour,
 and the necessary care
 of our own Salvation;
 we have been unprofi-
 table servants, & have
 hid thy Talent, & have
 dishonoured thee in
 all things, whom wee
 should have pleased
 and glorified: we have
 bin negligent in hear-
 ing and reading thy
 holy word, and in me-
 ditating and conferring
 upon it, in publick and
 private

private prayer and
thanksgiving, & in our
preparation to this ho-
ly Sacrament, in the
examining of our selves
and repenting of our
sins, and stirring up our
hearts to a believing,
and thankful receiving
of thy Grace, and to
love and joyfulness in
our Communion with
thee, and with one an-
other; we have not du-
ly discerned the Lords
body, but have prophane-
d thy holy name and
ordinance, as if thy Ta-
ble

ble had been contemptible: and when thou
 hast spoken peace to
 us, we have returned a-
 gain to tolly; we have
 deserved, O Lord, to
 be cast out of thy pre-
 sence, & to be forsaken
 as wee have forsaken
 thee, and to hear our
 confusion, *depart from*
me, for I know you not ye
workers of iniquity; thou
 mayest justly tell us,
 thou hast no pleasure
 in us, nor wilt receive
 an offering from us; but
 with thee is abundant
 mercy;

mercy; & our advocate
 Jesus Christ the righ-
 teous, is the propitiator
 for our sins, who made
 himself an offering for
 sin, that he might put
 them away by the Sa-
 crifice of himself.

Have mercy upon us,
 & wash us in his blood,
 cloath us with his righ-
 teousnesse, take away
 our iniquities, and let
 them not be our ruines;
 forgive them, and re-
 member them no
 more. O thou that de-
 lightest not in the death
 of

of sinners, heal our
backslidings, & love us
freely, and lay unto our
souls that thou art our
Salvation; thou wilt in
no wise cast them out
that come unto thee :
receiue us graciously to
the Feast thou hast pre-
pared for us : cause us
to hunger and thirst af-
ter Christ & his righ-
teousness, that we may
be satisfied. O let his
flesh and blood be to
us meat and drink in-
deed : and his Spirit be
in us a well of living
water

(215)

water, springing unto
everlasting life: give us
to know thy love in
Christ, which passeth
knowledge, though we
have not seen him: let
us love him, & though
now we see him not,
yet believing, let us re-
joice with joy unspeak-
able and full of Glory:
though we are unwor-
thy of the crumbs that
come from thy Table,
yet feed us with the
bread of life, and speak
and seal up peace to
our wounded soules:
soften

soften our hearts that
are hardened with the
deceitfulness of sin,
mortifie the flesh, and
strengthen us with
might in the inner
man, that we may
live and glorifie thy
Grace through Jesus
Christ. O merciful Sa-
viour, who hast loved
us to the death, we be-
seech thee by thine in-
tercession with the Fa-
ther, through the sa-
crifice of thy body and
blood, give us the par-
don of our sins, and
thy

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thy quickning spirit,
without which the
flesh profiteth nothing:
reconcile us to the Fa-
ther, nourish us as thy
members. to everla-
sting life. *Amen.*

L

A



A
PRAYER

after the Sacrament.

Most Glorious
Lord God,
how wonderful is thy power
and wisdom, thy holi-
nesse and justice, thy
love and mercy, in this
work of our redempti-
on, by the incarnation,
L 2 life,

life, death, resurrection,
 intercession of thy
 Son; the Angels de-
 sire to pry into this
 mystery; the Heavenly
 Host do celebrate it
 with Prailes; saying,
*Glory be to God in the
 highest, peace on earth,
 good will towards men.*
 The whole Creation
 shall proclaim thy prai-
 ses; blessings, honour,
 Glory and power, be
 unto him that sitteth
 upon the throne, and to
 the Lamb for ever-
 more; worthy is the
 Lamb

Lamb that was slain to receive power, and honour and glory : for he hath redeemed us to God by his Beloved, and made us Kings and Priests to our God : where sin hath abounded, Grace doth abound much more ; and hast thou indeed forgiven us so great a debt by so precious a ransom : wilt thou indeed give us to reign with Christ in Glory, and see thy face, and love thee, and bee lo-

ved of thee for ever;
 yea, Lord thou hast
 forgiven us, and thou
 wilt glorifie us: for
 thou art faithful that
 hast promised: with
 the blood of thy Son,
 with the Sacrament,
 and with thy Spirit
 thou hast sealed up to
 us those rich and pre-
 cious promises; and
 shall we not love thee?
 after all this, shall we
 again forsake thee? and
 deal falsely in thy Co-
 venant? God forbid.
 Oh let our affections

ON

on things above, where
 Christ sitteth at thy
 right hand ; Oh let
 our conversation be in
 Heaven, from whence
 we expect our Saviour
 to come and change us
 into the likenesse of his
 Glory ; teach us to do
 thy will, O God, and
 to follow him who is
 the author of eternal
 Salvation, to all them
 that obey him ; order
 our steps by thy word,
 and let not any iniqui-
 ty have dominion over
 us ; let us not hence-

L 4 forth

forth live to our selves,
but to him that dyed
for us, and rose again;
let us have no fellow-
ship with the unfruit-
ful works of darkness,
but rather reprove
them; let our light so
shine before men, that
they may glorifie thee
in simplicity and godly
sincerity; let us have
our conversation in thy
Word: O that our
wayes were so direct
that wee might keep
thy statutes; accept us
O Lord, who resign
our

our selves unto thee, as
thine own, and with
our thanks and prayer
present our selves a
living sacrifice to bee
acceptable through
Christ, being made
free from sin, and be-
come thy servants; let
us have our fruit unto
Holinesse, and the
end everlasting life,
through Iesus Christ
our Lord. *Amen.*

THE

N

M

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M

M

M

Dr.



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F I N I S.



which was only 29 1/2

Bartholomew 20 of 5

2 1/2 bush with 1/2 bush

of Rochester, they

of 40 valleys, they

in many men's lives

and the horse they

remain, while they

we be pursued. In a

kind, a very few

of people of the valley

with 1/2 bush and 1/2

movement are on

pening on a narrow
by hanging a of st
in on the side of
on the side of Dela
left of many head
off in two attempts
called De la Collette
of foot path over
and being a good
my down to the
hope of valleys
five there is a
to treat for in
even without is

I am a
 married man
 late four 10
 in his 34
 I have a
 three women
 of with 4
 a high place
 I am a
 man, man
 20, St. Bar
 8 of no life
 age of some
 friend by
 at this

Count
son of
margaret
7 28 2
w. st
know
K. of
for 1st
w. w.
2 5 2
for
chapt
w. w.
pate

be altered to y^e [unclear]
to Ferrer & B^o [unclear]
that way. Cardinal
to hold that Duke to
the pope not serious
Republic have a great
lest they should break
to do

on y^e 26 Dec^r Madamly
but had a relapse, ^{tr} y^e
that the Doctor wanted
Hither & the last un [unclear]
being about 5, having [unclear]
embassy for to recommend
was a Treaty here wth Coll
can they could subsist [unclear]

...
fear the new ten ever
son of pope to goe to the
to deliver over Casall to
Venetian Embassado
and to keep out from the
pope as much as they.

...
lych taken found they
a companion with su
in a Paerment was g
the 27th morning
children & regu
late, so departed.
Colley, our soldiers
place & prays
... of Swit